

 $\dot{\uparrow}$  - For the repose of the soul / in memory of the person(s) indicated

Sunday, January 26

9:00 a.m. For the parishioners of St. Theresa Parish.

10:30 a.m. † Emilda Shaffer by her daughter Joan Texeira.

For the intentions of the Handmaids of the Lord.

Monday, January 27

9:00 a.m. † Melody Smith by her sons.

Tuesday, January 28

Feast of St. Thomas Aquinas

9:00 a.m. † Melody Smith by her sons.

Wednesday, January 29

9:00 a.m. † Souls in Purgatory.

Thursday, January 30

9:00 a.m. † Melody Smith by her sons.

Friday, January 31

Feast of St. John Bosco

9:00 a.m. † Melody Smith by her sons.

Saturday, February 1

9:00 a.m. For respect and protection of life from

conception to its natural death by Couples for

Christ and its family ministries.

4:30 p.m. † Lorene Farnand by Keith and Anne Bell.

# PLEASE REMEMBER THE SICK IN YOUR PRAYERS:

Baby Raechal McIntyre, Richard Robinson, Michelle Boyer, Alice Hilchie, Gordon F. Hilchie, Catherine Bedard, Lisa Rey, Christina Addison, Monique Beaudry, Erin Burnett, Sara Arias Hernandez, Marcelo Pimentel, Franco Azua Arias, Moli Coletti, Zygmunt Wysocki, Marcelle Makropoulos.



# Saturday, February 1

4:30 p.m. Marie Comisso

Commentator: Lyn Fong

Sunday, February 2

9:00 a.m. Paulette Michel 10:30 a.m. Miguel Planas

Commentator: Paul O'Leary

# \* EUCHARISTIC MINISTERS

Saturday, February 1

4:30 p.m. Robert Brosseau

Sunday, February 2

9:00 a.m. Ellen Dulay

10:30 a.m. Megan O'Keefe Major

Chalice: Joan Texeira & Juanita de Ocampo

#### HOLY FATHER'S PRAYER INTENTION

**Evangelization:** We pray that Christians, followers of other religions, and all people of goodwill may promote peace and justice in the world.

# THIRD SUNDAY IN ORDINARY TIME (Year A)

**First Reading:** Isaiah 9.1-4

*In Galilee of the nations, the people have seen a great light.* 

**Second Reading:** 1 Corinthians 1.10-13, 17-18

I appeal to you that all of you be in agreement and that there be no divisions among you.

Gospel: Matthew 4.12-23

Jesus made his home in Capernaum so that what had been spoken through the Prophet Isaiah might be fulfilled.





St. Theresa Parish welcomes Alastair Bud Innes baptized this Sunday into our Christian community.

#### **PARISH CALENDARS**

Parish 2020 calendars are available in the parish office. Cost: \$3.00 each or two for \$5.00.

#### 2019 INCOME TAX RECEIPTS

Income Tax receipts can be obtained by placing a stamped, self-addressed envelope in the collection basket. Please write your 2019 envelope # on the envelope.

# **2020 PARISH ENVELOPES**

2020 parish envelopes are available in the parish office.

Please write your full name, address and telephone number on the first few envelopes you use in 2020 and always indicate the amount of your donation on each envelope. It is important for income tax purposes. Direct deposit is always welcome.

### ST THERESA FAITH GROUP

A new Faith Group is meeting on Tuesday evenings in the Church Hall Boardroom to support those who have concluded Alpha and wish to continue their faith journey through the study of scripture and discussion. Starting **Jan 28, 2020**, the group is open to all parishioners who may be interested in attending the sessions. For more info., please contact Deacon Guy at 819-319-7671.

#### PANCAKE BREAKFAST

The Knights of Columbus Pancake Breakfast has been rescheduled to **Sunday**, **February 2**, **2020** after each Mass. The Knights will be fundraising for Vocations - to sponsor a seminarian.

# **SPAGHETTI & KARAOKE FUNDRAISER DINNER**

The Knights of Columbus are hosting this very popular event in the parish hall on **Sat.**, **Feb. 29**, **2020**, **5 p.m. – 10 p.m.** Info & tickets: Roger Richard (613-277-5423) and George McKenna (613-745-6953).

#### MARRIAGE PREPARATION COURSE

St. Theresa Parish will host a Marriage Preparation Course on **Friday evening**, **March 13**, **2020** and **all day Saturday**, **March 14**, **2020**. Info: (613-235-5119).

#### **CONVERSION STORY**

Gavin Ashenden, an outspoken former chaplain to the Queen, converted to Catholicism on the Fourth Sunday of Advent 2019. He resigned his chaplaincy in 2017 after criticizing a service at St Mary's Episcopal Cathedral in Glasgow which included a reading from the Koran denying Christ's divinity. He left the Church of England that same year to become a bishop in the Christian Episcopal Church, a breakaway group of traditionalist Anglicans.

Writing in a forthcoming edition of the Catholic Herald, Ashenden said the Church of England had capitulated "to the increasingly intense and non-negotiable demands of a secular culture. I watched as Anglicanism suffered a collapse of inner integrity as it swallowed wholesale secular society's descent into a post-Christian culture," he added.

He was helped in his conversion by taking up the Rosary and by looking into Eucharistic miracles. "The fact that [the miracles] were unknown amongst those who celebrated the Anglican version of the Eucharist, carries obvious implications," he wrote.

After failing to find a way to unite orthodox Anglicans into one ecclesial grouping, Ashenden also came to appreciate the Magisterium of the Catholic Church: "I came to realise (too long after both Newman and Chesterton had already explained why) that only the Catholic Church, with the weight of the Magisterium, had the ecclesial integrity, theological maturity and spiritual potency to defend the Faith, renew society and save souls in the fullness of faith."

Ashenden was received into the Church by the Catholic Bishop Mark Davies at Shrewsbury Cathedral. Bishop Davies said it was "very humbling to be able to receive a bishop of the Anglican tradition into Full Communion in the year of the canonization of Saint John Henry Newman. It has been a special joy to accompany Gavin Ashenden in the final steps of a long journey to be at home in the Catholic Church," Bishop Davies added. The Diocese of Shrewsbury said that Ashenden's Anglican orders were suspended upon his reception into the Church and he became a lay Catholic theologian.

Faith has to do with things that are not seen and hope with things that are not at hand.

— St. Thomas Aquinas